



**MUNICIPAL COUNCIL AGENDA  
CHESTER R. MARTIN MUNICIPAL COUNCIL CHAMBERS  
141 OAK STREET, TAUNTON, MA 02780**

~  
**JANUARY 22, 2013 – 7:00 PM**

**INVOCATION  
ROLL CALL  
RECORDS**

**HEARING: NONE**

**COMMUNICATIONS FROM THE MAYOR**

**APPOINTMENTS**

**COMMUNICATIONS FROM CITY OFFICERS**

- Pg. 1 Com. from Assistant Director of Retirement – Notifying of a retirement
- Pg. 2 Com. from Bristol County Mosquito Control, 140 North Walker St., Taunton – Mosquito spraying exemption
- Pg. 3-4 Com. from Attorney Edward Brennan, Jr., One Church Green, P.O. Box 488, Taunton – Requesting a water main extension

**PETITIONS**

**Constable License**

Application submitted by William Garcia requesting a **RENEWAL** of his constable license desiring to serve the citizens of the Commonwealth as an unrestricted constable.

Application submitted by Bruce Burgo requesting a **NEW** constable license desiring to serve as a crossing guard.

**Claim**

Claim submitted by Branden St. Martin, 21 Friend St., Taunton seeking reimbursement for damages to his automobile from hitting a pothole on Route 138 near 318 Broadway.

RECEIVED  
CITY CLERK'S OFFICE  
2013 JAN 17 P 3:36  
TAUNTON, MA  
CITY CLERK

**Miscellaneous**

Site Plan Review for the construction of a 14,000 square foot two-story (20,833 square feet total gross floor area) office building with associated parking, utilities, and storm water management system on lot 5A, Revolutionary Drive submitted by Richard Riccio, III, PE. Field Engineering, Co., Inc. 4 Court St., Taunton on behalf of his client David Fenton, Business Manager, IBEW Local 223, 111 Rhode Island Road, P.O. Box 1238 Lakeville. **(Informational Only)**

**COMMITTEE REPORTS**

**UNFINISHED BUSINESS**

**ORDERS, ORDINANCES AND RESOLUTIONS**

**NEW BUSINESS**

**Respectfully submitted,**

A handwritten signature in cursive script that reads "Rm Blackwell".

**Rose Marie Blackwell  
City Clerk**



**CITY OF TAUNTON**  
***Contributory Retirement System***

40 Dean Street, Unit 3  
Taunton, Massachusetts 02780  
**www.tauntonretirement.com**  
(508) 821-1052  
Fax (508) 821-1063

**BOARD OF  
RETIREMENT**

**CHAIRMAN**

Ann Marie Hebert

Peter H. Corr

Richard T. Avila

Gill E. Enos

A. Joan Ventura

**EXECUTIVE**

**DIRECTOR**

Paul J. Slivinski

**ASSISTANT**

**DIRECTOR**

Kathy A. Maki

January 11, 2013

Hon. Thomas Hoye, Mayor and Taunton Municipal Council  
Maxham School  
Oak Street  
Taunton, MA 02780

Dear Mayor Hoye and Councilors:

Please be advised of the retirement for Superannuation of Richard L. Shafer, an employee of the Economic & Community Development Department on January 31, 2013 under the provisions set forth in Section #5 of Chapter 32 of the General Laws of Massachusetts.

Please pay accumulated benefits up to the date of retirement.

If you have any questions, please feel free to contact our office.

Respectfully yours,

Kathy Maki

Assistant Director

cc: R. Shafer  
City Treasurer  
A. Hebert, Auditor  
M. Gomes, Human Resources  
R. Blackwell, City Clerk  
file



THE COMMONWEALTH OF MASSACHUSETTS  
STATE RECLAMATION AND MOSQUITO CONTROL BOARD



## BRISTOL COUNTY MOSQUITO CONTROL PROJECT

140 NORTH WALKER STREET, TAUNTON, MA 02780

TEL:(508)823-5253 FAX: (508)828-1868

COMMISSIONERS  
ARTHUR F. TOBIN, CHAIRMAN  
GREGORY D. DORRANCE  
CHRISTINE A. FAGAN  
JOSEPH BARILE  
ROBERT F. DAVIS

SUPERINTENDENT  
JENNIFER DACEY  
ASSISTANT SUPERINTENDENT  
STEPHEN W. BURNS

January 15, 2013

### **NOTICE**

The Bristol County Mosquito Control Project is in the process of contacting our listing of excluded property owners as a reminder for their property to continue to be excluded from any type of pesticide applications they must contact their City or Town Clerk's Office.

The Massachusetts Pesticide Board regulation 333 CMR 13.03 states that property owners who want their property excluded must supply the clerk of the municipality in which such land lies with a certified letter providing the name, address, telephone number (if any), and defining programs from which exclusion is requested. Designations need to be made prior to March 1 of each year and shall be effective from April 1 of that year through March 31 of the following year.

Under regulation 333 CMR 13.03 the person requesting exclusion shall mark the boundaries or areas to be excluded at least every 50 feet with orange surveyor's tape or another Department-approved marking device which clearly defines the area of exclusion.

Only properties provided to the Bristol County Mosquito Control Project from the City or Town Clerk's Office will be placed on our exclusion list.

Please contact Bristol County Mosquito Control with questions you might have.

3

**BRENNAN, RECUPERO, CASCIONE, SCUNGIO & McALLISTER, LLP**

ATTORNEYS AT LAW  
A LIMITED LIABILITY PARTNERSHIP  
ONE CHURCH GREEN, P. O. BOX 488  
TAUNTON, MA 02780

TEL. (508) 822-0178 FAX (508) 824-3647  
WWW.BRCM.COM

EDMUND J. BRENNAN, JR. \*  
RONALD F. CASCIONE ◊  
KEVIN J. McALLISTER ◊  
JOSEPH J. RECUPERO ◊  
BENJAMIN M. SCUNGIO ◊  
ANDREW HENNEOUS +

MICHAEL J. POLAK +  
KATHERINE J. DUNCANSON ◊  
BRIAN J. HUGHES \*  
MARY ANN CARROLL ~

THOMAS S. HEMMENDINGER ◊  
OF COUNSEL  
  
LISA M. KRESGE ◊  
OF COUNSEL

◊ ADMITTED IN RI & MA  
\* ADMITTED IN MA  
+ ADMITTED IN MA, RI & ME  
~ ADMITTED IN RI

January 17, 2013

Attorney Ryan Colton, President  
Taunton City Council  
141 Oak Street  
Taunton, MA 02780

Re: ARC of Bristol County – Water Main Extension

Dear Mr. Colton:

I am working with the ARC of Bristol County, an organization that provides support services to over 2,000 individuals with intellectual disabilities in the Southeastern Massachusetts Area. ARC has six offices, including Taunton and Middleboro. The Middleboro office is presently located at 205 West Grove Street and is seeking to relocate to 5 Mill Street, Middleboro.

In 2005, Mr. Steven Kahian received permission from the City of Taunton to tie his building located at 29 Harding Street, Middleboro, into the City of Taunton water main on Route 44 (Harding Street) to service his furniture business. His furniture store is located at the corner of Route 44 and Mill Street, and its rear property line is approximately 215 feet from the building that ARC is proposing to lease. The ARC building is also owned by Mr. Kahian. Located between the furniture store and the ARC building is property owned by Timothy J. Holick and is used for a business known as Wood Palace Kitchens, Inc..

Due to current DEP regulations, ARC cannot relocate to the Mill Street site unless municipal water is available. Mr. Steven Kahian is agreeable to connecting to the Taunton water main on Route 44 under his previous approval and extending the water line along the edge of Mill Street (on private property) to the ARC building. The proposed water line is an 8 inch supply main which, when installed, will serve the furniture store at 29 Harding Street as previously approved and ARC at 5 Mill Street. The proposed water main runs along the edge of Mill Street in a northerly direction on private property. The installation, maintenance and repair of the water main will be the responsibility of the property owners.

4

Attorney Ryan Colton, President

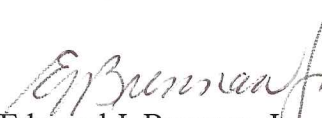
-2-

January 17, 2013

ARC is trying to relocate to 5 Mill Street by March 1, 2013. I have asked to be put on the agenda for the City Council Meeting for Tuesday, January 29, 2013, and will be present with my client to answer any questions the Council may have. It is my hope that the Council will vote to approve the extension of the water main on Route 44 beyond its previous approval to the furniture store and allow Taunton water to service the property located at 5 Mill Street, Middleboro, so that ARC may continue to serve individuals with intellectual disabilities in Southeastern Massachusetts.

Thank you.

Sincerely,

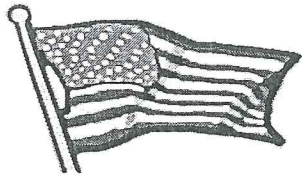


Edmund J. Brennan, Jr

EJBJr/gsk

cc: Mr. Steven Kahian

Mr. Michael M. Andrade, President/CEO  
ARC of Bristol County



RECEIVED  
CITY CLERK'S OFFICE

2013 JAN 17 P 1:52

TAUNTON, MA

CITY CLERK

JANUARY 22, 2013

HONORABLE THOMAS C. HOYE, JR., MAYOR  
COUNCIL PRESIDENT JOHN M. McCAUL  
AND MEMBERS OF THE MUNICIPAL COUNCIL

PLEASE NOTE:

THE FOLLOWING COMMITTEE MEETINGS HAVE BEEN SCHEDULED FOR TUESDAY, JANUARY 22, 2013 AT 5:30 P.M. AT THE TEMPORARY CITY HALL AT MAXHAM SCHOOL, 141 OAK STREET, TAUNTON, MA. 02780, IN THE CHESTER R. MARTIN MUNICIPAL COUNCIL CHAMBERS

5:30 PM.

THE COMMITTEE ON FINANCE & SALARIES

1. MEET TO REVIEW THE WEEKLY VOUCHERS & PAYROLLS FOR CITY DEPARTMENTS
2. MEET TO REVIEW REQUESTS FOR FUNDING
3. MEET TO REVIEW MATTERS IN FILE

PLEASE NOTE:

A "MEETING" OF THE ENTIRE MUNICIPAL COUNCIL, AS SAID TERM IS DEFINED IN MASS. GEN. L. C. 30A, §18 MAY OCCUR CONCURRENTLY WITH THIS COMMITTEE MEETING

THE COMMITTEE ON THE DEPARTMENT OF PUBLIC WORKS

1. MEET WITH THE D.P.W. COMMISSIONER REGARDING APPEAL FROM DENIAL OF STREET OPENING/CURB CUT PERMIT FOR ROBERT W. BOYDEN ROAD (A/K/A HILL STREET) AND MYLES STANDISH BLVD.
2. MEET TO REVIEW MATTERS IN FILE

PLEASE NOTE:

A "MEETING" OF THE ENTIRE MUNICIPAL COUNCIL, AS SAID TERM IS DEFINED IN MASS. GEN. L. C. 30A, §18 MAY OCCUR CONCURRENTLY WITH THIS COMMITTEE MEETING

**THE COMMITTEE ON POLICE AND LICENSE**

1. MEET WITH THE LICENSE HOLDERS, POLICE CHIEF AND DETECTIVE SMITH ON THE FOLLOWING CLASS II LICENSES:
  - A. DE-ANTH MOTORS, 115 BROADWAY
  - B. BEST PRICE, INC., 13 CAPE ROAD
  - C. ACME FABRICATION, 91 ARLINGTON STREET
  - D. PROFESSIONAL CAR ZONE, 381 WEIR STREET
  - E. K & L AUTO SALES, 80 COHANNET STREET
  - F. A & B REALTY TRUST, 288 BROADWAY
  - G. BRENO'S COLLISION AND SALES, INC., 408 WINTHROP STREET
2. MEET WITH THE POLICE CHIEF AND MR. ALBERT TUCAN TO DISCUSS DOWNTOWN TAXI STANDS.
3. MEET TO REVIEW MATTERS IN FILE

**PLEASE NOTE:**

**A "MEETING" OF THE ENTIRE MUNICIPAL COUNCIL, AS SAID TERM IS DEFINED IN MASS. GEN. L. C. 30A, §18 MAY OCCUR CONCURRENTLY WITH THIS COMMITTEE MEETING**

**THE COMMITTEE ON ORDINANCES AND ENROLLED BILLS**

1. MEET WITH THE POLICE CHIEF TO DISCUSS PROPOSED ORDINANCE FOR PARKING ON FIFTH AVENUE
2. MEET WITH THE POLICE CHIEF TO DISCUSS PROPOSED ORDINANCE FOR PARKING RESTRICTION ON MONICA STREET
3. MEET WITH THE POLICE CHIEF REGARDOMG PROPOSED ORDINANCE FOR NO PARKING ZONE ON NORTH WALKER STREET AT BENNETT SCHOOL
4. MEET WITH THE POLICE CHIEF AND ATTORNEY DANIEL DEABREU TO DISCUSS THE PROPOSED NUISANCE ORDINANCE
5. MEET TO REVIEW MATTERS IN FILE

**PLEASE NOTE:**

**A "MEETING" OF THE ENTIRE MUNICIPAL COUNCIL, AS SAID TERM IS DEFINED IN MASS. GEN. L. C. 30A, §18 MAY OCCUR CONCURRENTLY WITH THIS COMMITTEE MEETING**

RESPECTFULLY,



COLLEEN M. ELLIS  
CLERK OF COUNCIL COMMITTEES